

Refugee and The Power



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Freedom from Discrimination

As what we see that happened here around the world; that refugee fleeing out from their homeland to other places not because they want to but because they need to. People are still fleeing their country for many reasons: War, human rights violations, underdevelopment, climate change and natural disasters are driving people to leave their homes in ever greater numbers. The question that I always want to ask that: Is there any freedom rights to those refugees? Does those refugees treated well?

What makes it harder for one to lose everything - home, home and family - comes out humiliated and broken without shelter or refuge. If we imagine what happened to these refugees, we are the ones who are subjected to this humiliation, humiliation and cruelty. Or a position taken to contain their crisis and support them in opening our doors and hearts to them. Refugees are exposed to violent conditions and the majority suffer from life. Most of them live in camps. They were driven out of their homes and did not come out of them. They moved between the tongues of fire and the war ended on many of them. Women, children, helplessness and young people found no way to survive except by leaving, dispersed by those who decided to uproot them, deport them and kill them too. Refugees were unable to secure a life in their homeland, and the war took them to the unknown. There are those who manipulate the issue of refugees, wants to turn it into a commodity traded by some of the political elements to achieve the gains of

class, and to be the first beneficiary that caused the displacement or was part of their deportation. In politics, they are trying to exploit their cause and seek to pass deadly messages. Although the impact of asylum is large and catastrophic in some respects, its magnitude is far greater than its impact on our country, and the imbalance and corruption we suffer in all the resources of our lives is not the responsibility of the people of asylum. Taking asylum as the responsibility of our crisis is not a way to solve them. Some are spewing their poison with campaigns, the asylum and its poor people are not the problem. The crisis is bigger than all of us. Why do we put all the problems that happen because of these innocent people? Why do not they have a free life? A human rights? All what I ask if can they "Refugees" have a freedom from discrimination.

To start with, freedom from discrimination reconciling the conflict between freedoms for refugees and human rights is a religious theme that has begun to affect many countries as they become more liberal, multicultural and secular. People start to ask for their freedom; But what about those refugees who are missing this freedom? Global forced displacement surpassed sixty million people in 2015 and a record 1.3 million migrants applied for asylum in European Union (EU) countries throughout the year. ¹ Many of these asylum seekers qualify as refugees who are entitled to special protections under international law, including protection from refoulement—the expulsion to a state where they may be in **danger**. Of course I need to ask if they can have a freedom from discrimination for those displaced people most of them get in issues because of their lives. All those refugees who flee out searching for better life thinking that the United states do have a freedom to speech, religion, and live; but when they came on they faced another way to deal with it ,even though every form of discrimination is cruel, I would like to address refugee pricing and what's the circumstances they under. In spite of that, it

is ethical of acknowledgment that freedom loss can give limit of abilities to feel assimilate in a place they had not been given a choice to go to in the first place for them. Also having another piece of proof would be Joseph Azzam's essay "Last,First,Middle" in the book "The Displaced:Refugees Writers on Refugee Lives" edited by Viet Thanh Nguyen. In his story, Azzam and his family where Muslims where they placed and spend their lives into a awar-town country, he is an afghan-American who fled from Afghanistan as the country became a frontline in the cold war. However, they had to go out from their homeland trying to find a place to have a better life to live in, they made a plan to come here to the United States. "Called by a name that my late grandfather would not recognize"(23). As a child you known as a certain name and you are at the top of happiness returning to the person you were given the name from also you never been seen that person who gives you that name it would be a great pain you will ever feel. One of the overarching themes in his essay that he does not has any freedom. What he understand is that while he came here to the United States being on "freedom", seems while he and his family thinking of having better life living didn't work very well. Azzam has no choice for his name anymore and because he doesn't have freedom to speech as a refugee to defend himself, so he had to change his name no one can imagine how much it is sad to feel that feeling of losing your name. Freedom itself will grow to be more significant not just for one's self, but for the other's that see one with that freedom. And for refugee, displaced people, it makes that freedom that much more extreme.

Secondly, discrimination from freedom against assimilation; makes it loss to those refugees,displaced, and migrants when referring to freedom from discrimination loss. Because those people, refugees, and migrants need other to assimilate their situation to feel them and

trying to make them have a better life living. Because the reason or the meaning of assimilation is to understand the information or ideas. To assimilate is to merge one's self into society, whether it be out of fair or willingness. Like for example, A Muslim who born Iranian family who recently fled out from their homeland to the United States- California, in an offer to be in a safer place more than their homeland, trying to get involved with others, trying to learn the new language which is English, also trying to join the American government programs. It does not matter reasoning to them, because assimilation is directly with those freedom from discrimination. I asked my friend who is a refugee, that why you guys make it all the way to here specifically to the United States, she said: "Because we think that there is a freedom." The reason why she said [we think] because all humans here do have freedom of speech, and freedom of religion except those refugee you always need to watch your back; you are a refugee so you don't have any kind of freedom, that is what called of discrimination why those weak people do not have any kind of freedom they did not do anything wrong to make other deal with them like this.

More work is needed to combat smugglers and traffickers, to save and protect people as they move, and to ensure their safety and dignity at the border. It is important to have more orderly and legal paths for migrants and refugees. So that desperate people do not have to resort to criminal networks in search of safety. I mentioned that because of an experience happened with one of my friend named Amal she is a refugee the war in her country started so she and her family have to flee out to another place they used a boat to flee out while they are in their way there was a bug in the boat and they landed on the sea and her mother and her father were drowned; she survived to stay alive and she did but while she arrived to the border she was

scared but no one helped her and most of the people were calling her as a stranger. More work is needed to assist the refugees, to save and protect persons as they move, and to ensure their safety and dignity on the border. It is important to have more organized and legal paths for immigrants and refugees. So that desperate people do not have to resort to criminal networks in search of safety.

I had read a lot of refugees stories and most of them facing the same problems while they are suffering from the challenges that they need to come over it one of the stories that touched my feelings by Porchista Khakpour's essay "13 Ways of Being an Immigrant"(113) in the book "The Displaced:Refugees Writers on Refugee Lives" Edited by Viet Thanh Nguyen. In her story, Khakpour were called by one of the students "My Iranian sweetheart"(116) she hates other calling her like that by mentioned the place she came from; they were make jokes and funny of her because where she is from and how she do look like. "You know Americans don't like Iran and you don't want to be singled out and teased- especially not because of being Iranian"(116). Why she always had to hear those words from other students ? why they made her a real stranger and treat her differently because where she is from, no one will be happy if they came to another country they always change their homeland for different reasons. Also when those immigrants or refugees choose to come to the United States because they all knows that we do have human rights included to freedom of speech and other else. But those immigrants and refugee they lack from freedom and there is discrimination between them and others. .

In chapter four of Viet Thanh Nguyen's The Sympathizer the narrator describes the reek of fish sauce all over the Vietnamese people's clothing. He claims that it was the most foreign event and a sign of its nature.

To conclude, The trend of refugees looking for protection away from their homes is seen as a dilemma in some western states; those refugee need to have freedom for everything as freedom of religion and speech and others. I ask everyone that we are all human beings, that there should be no discrimination and that everyone should have freedoms, be they refugees or immigrants. The crises of refugees and migrants are not at all intractable, but States can not address them alone. Today, millions of refugees and migrants are deprived of their basic rights and the world itself is deprived of the full benefits it can derive from refugees and migrants. There are conscious efforts to protect the rights of these individuals, but the difficulty arises when this must be balanced with the right to protect their lands; Those refugees belong to the mainstream of history rather than the margins. Measures have been introduced which arguably encourage xenophobia and hostility to these refugees, people does not realize the meaning of humiliation and homelessness only after he has tasted heat, and live orphan orphan when he loses a large country. All human societies must open their doors to these refugees, who have been deprived of a decent life by those who have lived four years of murder, oppression, blood and hunger and the loss of their loved ones before their eyes. It is a human or humanitarian disaster.

Newspaper

School pupils lend their support to aid refugees

YOUNGSTERS at the Dolphin School have welcomed a refugee charity founder as they learned how they can help those less fortunate.

Pupils heard from Ruth Curtis-Talbot, mother of three Old Delphinians, about her work helping support displaced people currently staying in Calais and Dunkirk.

They were told about the conditions refugees often live in and some of the reasons for leaving their homes behind and making the long journeys.

As a result the Hurst school has decided to support the charity – Refugee Relief Slough, Maidenhead and Windsor – by packing up vital supplies.

The packages include toothbrushes and paste, combs, deodorant, baby wipes and hand sanitiser.

Parents and children have overwhelmed school leaders with their donations which has led to more than 200 of the parcels being put together.

Ruth Curtis-Talbot thanked Dolphin School children for



Dolphin School pupils assembling donated goods into bags ready to be sent to refugees camped up in Calais and Dunkirk

their support and said: "This is a complex problem which needs to be sorted out by politicians and governments but while they do that, we can make a differ-

ence to the lives of those who are stuck in limbo, living in terrible conditions and uncertain about their future."

Tom Lewis, head at Dolphin

School said: "Ruth's first-hand account of the conditions in the refugee camps really struck a chord with our children who were only too keen to help."

Trying to give those refugee freedom to live.

[Personal Letter]

Dear Reader,

We saw on the screens that the refugees in large numbers in boats, expecting nothing, death, expulsion, or omission, do not expect anything. In the event of a violent shock, they disrupt the thought and make them risk everything. Oppressive oppressiveness transcended humanity, do we still miss it!

It is always the victims who are the vulnerable people, who are powerless, humiliated and insulted and raped in their homes, and when they go out and escape and resort to taste the two things, and die many times, especially those who carry with them their children and women and older, when subjected to prevention or expulsion, Human cries. This is the first real test for us that translates the meaning of brotherhood and the meaning of the true position of our brothers. Here the true Arabism and the true flesh are spoken in their stand and solidarity to prove that we are in a state of truth. We are one nation so please let's put our hand together and save those refugees who are in need to have a safe place and trying to live a better life, give them freedom to speech and chose their own religion don't make them feel as stranger.

Poem (making my own word)

I wish the sea brings peace upon the children,
Who are drowning from the harsh waves,
There are children's on boats,
Let your waves protect the children's way,
So be their guide through the sea,
These children are living in desperate situations,
Be as a caring as loving as a mother.



Song lyrics (making my own word)

Refugee, And who knows what I feel ?

Refugee, The tent is killing me,

Refugee, And who knows what I feel?

Refugee, The tent is killing me,

Sometime it's drowning,

And other it's burning,

And if I claim...

Everyone abuses me,

My family... is suffering around me,

Wishing they can change anything,

But it's not even a choice... or my choice

To run out of this life,

My family... is suffering around me,

Wishing they can change anything,

But it's not even a choice... or my choice

To run out of this life,

Oh god ,

You know what goes about me,

On let your mercy cover me, and my family,

Look how the world... what did they do to me,

There's no one except you,

Refugee, And who knows what I feel ?

Refugee, The tent is killing me,

Refugee, And who knows what I feel?

Refugee, The tent is killing me,

Refugee,

Sometime it's drowning,

And other it's burning,

And if I claim...

Everyone abuses me,

Syria... you were the very well know Syria,

Everyone talks about,

Its unfaithful... what goes there...

Destroying and killing them,

Even if you escape you are just as disparate,

And if you stay you will be waiting your turn,

Refugee,

And who knows what I feel ?

Refugee,

The tent is killing me,

Refugee, Refugee, Refugee...

Birth Certificate

My name is : Maya Baker. I am a “Female”. Date of Birth: 19/08/2000

Place of Birth: The hope Hospital.

Actually I born in Jordan but I think I have to known as one of the refugees because my dad was born in palestine but when the war started over there they flee out to Jordan and become as a refugee then times go... and my dad become a Jordan citizen and had the Jordanian passport. So my original from Palestine but because of what happened to my dad I am a Jordan citizen also an immigrant in the United States.

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